## UNITED STATES PATENT AND TRADEMARK OFFICE

## **NEW APPLICATION TRANSMITTAL**

Mail Stop Patent Application Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

Transmitted herewith for filing is the original patent application of

Inventor(s): Thomas Jeffrey Kelley Attorney Docket: 1947.68749

Title: FOOTWEAR		
Enclosed are:  (X) 5 pages of specification  (X) 4 pages of claims  (X) 1 page Abstract  (X) an executed oath or declaration, with Power of Attorney.  () an unexecuted oath or declaration, with Power of Attorney.  () sheet(s) of formal drawings.  (X) 1 sheet(s) of informal drawings  () Assignment(s) of the invention to  () Assignment form cover sheet.  () A check in the amount of \$ for the Assignment reco  () A form PTO 2038 Master Card charge authorization for the standard charge the \$40.00 Assignment recording fee to Deposition () Information Disclosure Statement.  () Form(s) PTO 1449  () and cited references.  () Preliminary Amendment () Other:  Fee Calculation for Application	\$40.00 Assignment recording sit Account No. 07-2069.	fee.
(a) Basic Filing Fee	\$ 770.00	
(b) Independent Claims $2-3=0$ x \$80.00=	\$	
(c) Total Claims $20 - 20 = 0 \times $18.00 =$	\$	
(d) Multiple Dependent Claims 0 x \$270.00=	\$	
Total Filing Fee	\$ 770.00	
(X) Applicant(s) claim Small Entity Status. Fee @ 50 %	\$385.00	

## **CERTIFICATE OF MAILING UNDER 37 CFR 1.10**

I hereby certify that this New Application Transmittal and the documents referred to therein as being attached or enclosed are being deposited with the United States Postal Service on the below-stated date as "Express Mail Post Office to Addressee", under the below-stated Mailing Label Number, in an envelope addressed to Mail Stop Patent Application, Commissioner for Patents, P.O.Box 1450, Alexandria, VA 22313-1450

Mailing Label Number EL571512165US

Date: January 14, 2004

## NEW APPLICATION TRANSMITTAL - Page 2

	losed is:
()	A check in the amount of \$ for payment of the filing fee.
()	A form PTO 2038 Master Card charge authorization for payment of the \$375.00 filing fee.
	Kindly charge the \$385.00 filing fee to Deposit Account No. 07-2069
(X)	The Commissioner is hereby authorized to charge any additional fees which may be required for this application under 37 CFR 1.16 and/or 1.17, or credit any overpayment, to Deposit Account No. 07-2069. In the event that no proper payment is enclosed herewith, e.g., as a result of a check or authorization being in the wrong amount, unsigned, post-dated or otherwise improper or informal, or missing altogether, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 07-2069. A duplicate copy of this form is enclosed.
()	Applicant(s) claim priority under 35 USC 119 based on Application No, filed
	in on The priority document and translation (if required)
	The priority document and translation (if required)
	( ) are enclosed.
	( ) will follow.
()	Applicant(s) claim priority under 35 USC 120 based on copending U.S. application Serial No.
	, filed This application is a
	( ) Division
	( ) Continuation
	( ) Continuation-in-part
	Manes Valley
Reg	No. 16,158 Thomas R. Juetner
	Greer, Burns & Crain, Ltd.
Tel.	No. (619) 234-1130 Suite 2500
	300 South Wacker Drive
_	Chicago, IL 60606
Fax	x No. (312) 360-9315